



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
September 13, 2022  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathy Ochs – Chair  
Kathleen Hoss – Vice Chair  
Fred Doten  
Hermon Walker  
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for August 9, 2022. (For possible action)
- IV. Approval of the Agenda for September 13, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
  2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  3. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)
  4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the waste water system. (For discussion only)
  6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  7. Receive a report and update from Nevada State Treasurer, Zach Conine. (For discussion only)
  8. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
  12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

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13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 2024 budget requests and take public input regarding budget requests. (For possible action)
2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 11, 2022

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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# Laughlin Town Advisory Board

August 9, 2022

## MINUTES

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Board Members: Kathy Ochs – Chair  
Kathleen Hoss – Vice Chair  
Fred Doten  
Hermon Walker  
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Chair Kathy Ochs, Pledge of Allegiance led by Kathleen Hoss.
- II. Public Comment: None
- III. Approval of Minutes for July 12, 2022. (For possible action)
- Moved by: Pamela Walker  
Action: Approved as written  
Vote: 5-0
- V. Approval of agenda for August 09, 2022 and hold, combine or delete any items (For possible action)
- Moved by: Pamela Walker  
Action: Approved  
Vote: 5-0
- VI. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
- Mark Moskowitz advised the Commissioners Newsletter is available on the back table and is available by email. He also reminded everyone that school is back in session and be cautious of the children.

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2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Jackie Wallin and Renee Yapez with the Laughlin Rotary presented Metro Officer Troy Nicol for his many years of outstanding service and commitment to this community.

Vice Chair commented on the quality of the Laughlin Officers and it's greatly appreciated by those of us who live in this community.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the report.

**July 2022 Statistics:**

Calls for Service: 364, increase of 1.68 % from this time last year  
Traffic Citations: 354  
DUIs: 4  
Battery Domestic Violence Arrests: 8  
Bookings: 26  
Juvenile Citations: 1

Coffee with a Cop will be held in two week and back to school fair with back packs handed out to the kids.

4. Receive a report from Sgt. Wayne Dice with Nevada State Police regarding activity and statistics during the past month. (For discussion only)

No report

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Assistant Fire Chief Brian O'Neal provided July's report.

**Statistics July 2022**

Station 76:  
Total responses: 210  
Station 85:  
Total responses: 123

Mr. O'Neal provided updates on the boat and two jet skis to be used on the river for emergencies and rescue. There is switching of trucks to better serve this area and would have better access to the terrain.

Mr. O'Neal provided information regarding Emergency Managers seeking public input on local hazards by participating in a survey, through August 31<sup>st</sup>. He advised about the potential of wild fires and left some information on the back table. Wild fire is a consistent threat and will continue to be with the climate change.

Chair Ochs inquired if the Fire Department will be attending the Colorado River Safety Task Force to be held later this month. The Clark County Fire Department will have representatives attending the meeting.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.98 MGD, producing clean water returned to the Colorado River. Flow decreased by 140,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 24 C.B.Y.D. Laughlin tickets received for July 2022.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: July 2022, 331 acre feet. There are no issues or leaks.

2022 YTD Total diversions: 1822 acre-feet

The obstruction with the meters have mostly been corrected with 21 properties and now only have 3 or 4.

Chair Ochs requested quarterly improvements updates.

8. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: July 2022 – 16 programs and 366 participants.

Updates:

Parks & Recreation is looking for instructors who is interested in teaching art, dance, and craft classes, please call 702-298-3413 or stop by the Spirit Mountain Activity Center. In need of Recreation Assistants at the Searchlight and Cal Nev Ari locations.

Upcoming Senior Activity:

Wii Bowling, which begins August 16<sup>th</sup> at 11:15 am.

Contact Info:

A'Lonn Bilbray, Supervisor

Laughlin Office – 702-298-3413

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin introduced Jeremy Keating with the Laughlin / Bullhead City International Airport and provided information regarding the upcoming Airshow to be held April 1, 2023.

COVID Bags still available which contain test kits, mask, and hand sanitizers with a value of \$44. They are free to the community, contact the Laughlin Chamber regarding the location where bags can be picked up.

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Laughlin Chamber of Commerce Events.

- |                                |                    |                       |
|--------------------------------|--------------------|-----------------------|
| • Chef's Food Fest             | Postponed TBD      | River Fund Inc.       |
| • Tri-State Mega Mixer         | September 30, 2022 | Feed a Family Program |
| • Community Achievement Awards | November 5, 2022   | Community             |

Laughlin Membership – 32%  
New members in Laughlin – 0

Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts or event site Support are encouraged to pick up an application at the chamber and ask questions about volunteer opportunities in the tristate.

Opportunities for **Volunteers:**

- |  |                                |
|--|--------------------------------|
| • IFP Airport Ambassador – TSA Clearance   | 24/7/365                       |
| • Kid Rock                                 | October 8 <sup>th</sup> , 2022 |
| • 40 <sup>th</sup> US Open Bass Tournament | October 10-12, 2022            |
| • Best in the Desert – LDC                 | October 20-23, 2022            |
| • SNORE - McKenzie's Rage                  | December 9-11, 2022            |
| • Best In the Desert – UTV Legends         | February 17-20, 2023           |
| • Laughlin -Bullhead Airshow               | April 1, 2023                  |

Donna - 928-404-3859 [dengelmeier213@yahoo.com](mailto:dengelmeier213@yahoo.com)

Contact Info:  
Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Upcoming Concerts:

Kid Rock – October 8<sup>th</sup>  
Chris Young – November 12, 2022  
Brooks and Dunn – April 29, 2033

For additional event information contact:

Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report. Library calendars available on the back table.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

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The Colorado Water Safety committee will be held August 19<sup>th</sup>.

Information was provided on the low river flow to combat the caddisfly population. Jackie Wallin commented that the low river flows have been successful with helping to eradicate the caddisflies.

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)

A discussion was held with the Town Board and with the public with suggesting's and request for the 2024 capital budget request.

Jackie Wallin requested a community digital sign to show current and upcoming events, contract for bike rentals and a dedicated Motor Sport Park with WIFI and Micro Wave Towers for sporting events. Vice Chair Hoss requested the bus stops be handicap accessible.

The LTAB motioned for a vote to add these items on the final draft to be presented at the next meeting on September 13, 2022. Motion passed upon a voice vote 5-0.

VIII. Public Comment: None

IX. Next Meeting Date: September 13, 2022

X. Adjournment: 2:38 pm

***These minutes are in draft form and will be formally approved at the September 13, 2022 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the October 11, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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